



Daily Digest

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THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

PUBLIC NOTICES

Report No: SAT-01221 Released: 03/10/2017. POLICY BRANCH INFORMATION. (DA No. 17-238) Actions Taken. IB . Contact: (202) 418-0719, TTY: 1-888-835-5322 [DA-17-238A1.pdf](#)

Report No: SAT-01222 Released: 03/10/2017. POLICY BRANCH INFORMATION Satellite Space Applications Accepted for Filing. IB . Contact: (202) 418-0719, TTY: 1-888-835-5322 [DOC-343839A1.pdf](#)

Report No: TEL-01838S Released: 03/10/2017. STREAMLINED INTERNATIONAL APPLICATIONS ACCEPTED FOR FILING. IB . Contact: (202) 418-0270 [DOC-343838A1.pdf](#)

Report No: 48939 Released: 03/10/2017. BROADCAST ACTIONS. MB [DOC-343821A1.pdf](#) [DOC-343821A2.txt](#)

Report No: 28939 Released: 03/10/2017. BROADCAST APPLICATIONS. MB [DOC-343820A1.pdf](#) [DOC-343820A2.txt](#)

Released: 03/10/2017. COMMENT DEADLINES SET FOR NOTICE OF PROPOSED RULEMAKING ON NEXT GENERATION TELEVISION BROADCAST TRANSMISSION STANDARD. (DA No. 17-239). (Dkt No 16-142) Announces Comment and Reply Comment Dates for Next Gen TV NPRM. Comments Due: 05/09/2017. Reply Comments Due: 06/08/2017. MB . Contact: Evan Baranoff at (202) 418-7142, John Gabrysch at (202) 418-7152, Sean Mirzadegan at (202) 418-7111, or Matthew Hussey at (202) 418-3619 [DA-17-239A1.doc](#) [DA-17-239A1.pdf](#)

Released: 03/10/2017. FCC LIBRARY INVITES TECHNOLOGY MANUFACTURERS AND SERVICE PROVIDERS TO SHOWCASE THEIR TABLETS, TELEPHONES AND EBOOK READERS The FCC Library Annual Open House invites Technology Manufacturers to showcase a wide array of personal use devices. OMD . Contact: FCC Library at FCCLibrary@fcc.gov or call 202-418-0450 [DOC-343834A1.docx](#) [DOC-343834A1.pdf](#)

Released: 03/10/2017. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 2/13/2017. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-343832A1.pdf](#)

Released: 03/10/2017. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 2/14/2017. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-343833A1.pdf](#)

Released: 03/10/2017. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 2/15/2017. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-343835A1.pdf](#)

Released: 03/10/2017. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 2/16/2017. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-343836A1.pdf](#)

Report No: NCD-2552 Released: 03/10/2017. WIRELINE COMPETITION BUREAU NETWORK CHANGE NOTIFICATION FILED BY AT&T SOUTHWEST. (Dkt No 17-41). WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: 1-888-835-5322 [DOC-343840A1.docx](#) [DOC-343840A1.pdf](#)

Report No: NCD-2573 Released: 03/10/2017. WIRELINE COMPETITION BUREAU NETWORK CHANGE NOTIFICATION FILED BY AT&T SOUTHWEST. (Dkt No 17-8). WCB . Contact: Carmell Weathers at (202) 418-2325, email: Carmell.Weathers@fcc.gov, TTY: 1-888-835-5322 [DOC-343841A1.docx](#) [DOC-343841A1.pdf](#)

TEXTS

FM TABLE OF ALLOTMENTS, MULLIN, TEXAS. Media Bureau substitutes Channel 277A for Channel 224A at Mullin, Texas, and grants hybrid application. Action by: Assistant Chief, Audio Division, Media Bureau. Adopted: 03/09/2017 by R&O. (DA No. 17-237). MB [DA-17-237A1.doc](#) [DA-17-237A1.pdf](#)

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ADDENDA: THE FOLLOWING ITEMS, RELEASED MARCH 9, 2017, DID NOT APPEAR IN DIGEST NO. 45:

PUBLIC NOTICES

Released: 03/09/2017. MEDIA BUREAU ANNOUNCES FILING OF REQUEST FOR WAIVER OF REQUEST FOR WAIVER OF NEWSPAPER/BROADCAST CROSS-OWNERSHIP RULE BY FOX TELEVISION STATIONS, LLC AND PERMIT-BUT-DISCLOSE EX PARTE STATUS FOR THE PROCEEDING. (DA No. 17-236). (Dkt No 07-260) Oppositions Due: 04/25/2017. Comments Due: 04/10/2017. Reply Comments Due: 05/02/2017. MB . Contact: David Roberts at (202) 418-1618. News Media Contact: Janice Wise at (202) 418-8165 [DA-17-236A1.doc](#) [DA-17-236A1.pdf](#)